## FEB 22 10 5/ AM 1955 1754

STATE OF SOUTH CAROLINA R.M.C.

COUNTY OF GREENVILLE

ASSIGNMENT OF MORTGAGE

For value received, I, S. B. Huff, the owner and holder of a note and mortgage given by Corrie Evans, Ben Evans and Wilmer Evans unto the Land Bank Commissioner in the original amount of \$1600.00, dated March 20, 1934, recorded in Mortgage Book 250, Page 100 and being assigned from the Federal Farm Mortgage Corporation, successor to the Land Bank Commissioner, under date of February 3, 1952, unto S. B. Huff Trustee for Mrs. Carrie H. Bozeman, and on June 3, 1954 assigned by the said S. B. Huff as trustee unto S. B. Huff individually, such last mentioned assignment having been made by virtue of an order of the Court, do hereby assign, transfer and set over the mentioned mortgage and the note which it secures unto J. G. Leatherwood, his heirs, successors and assigns without recourse on me. And I hereby certify that the balance due on the said obligation, including attorney's fees and the amount paid for the assignment is the sum of \$308.58.

In Witness whereoff I the said S. B. Huff do hereto set my hand and seal this the 9th day of February, 1955.

Witnesses

agn- This S.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

Personally appears before me Virginia Richardson who being duly sworn says she saw the within named S. B. Huff sign the foregoing written Assignment of Mortgage and that she with Jas. M. Richardson witnessed the execution and delivery thereof.

SWORN to before me this

the 9th day of Debruary, 1955.

Notary Public for S. C.

Recorded February 22nd. 1955 at 10:51 A. N. #4754